
THE PERMANENT ADVISORY COUNCIL FOR THE RHODE ISLAND HOUSE VETERANS' AFFAIRS COMMITTEE

NOTICE OF MEETING

DATE: Monday, February 9, 2026

TIME: 10:00 A.M.

PLACE: State House - Room 135

TOPICS:

- Call to order
- Pledge of Allegiance
- Moment of Silence
- Roll Call, Excused Absences
- Office of Veteran Services – Activities and Reports from the Department
- Approval of Minutes of Last Meeting
- Officers Reports – President – Vice President – Secretary – Communications
- Committee Reports
- Unfinished Business
- New Business
- Good of the Order
- Motion to adjourn

Anyone who wishes to address the committee, please call the House Veterans' Affairs Office.

James P. DeCastro, Jr.
Clerk
401-222-2933

POSTED: THURSDAY, JANUARY 29, 2026, 3:30 P.M.